

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                          |
|--------|-----------------------------------|----------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | Chailengta Govt English Medium H S School                                        |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2020024                                                                          |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 37428                                                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | chailengta , longthrai valley dhalai district, tripura-799273, DHALAI, TRIPURA - |
| 5      | PRINCIPAL NAME                    | R S DEBABRATA CHAKMA                                                             |
| 6      | PRINCIPAL QUALIFICATION           | MA (English), B.Ed                                                               |
| 7      | SCHOOL EMAIL ID                   | chailengtagovtengmedium@gmail.com                                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8837265685                                                                       |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                  |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://cgems.vidyajyotischools.co/2026/09/07/extension-of-affiliation-unt0-2027/">https://cgems.vidyajyotischools.co/2026/09/07/extension-of-affiliation-unt0-2027/</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://cgems.vidyajyotischools.co/2026/09/07/extension-of-affiliation-upto-2027-2/">https://cgems.vidyajyotischools.co/2026/09/07/extension-of-affiliation-upto-2027-2/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://cgems.vidyajyotischools.co/2026/09/07/extension-of-affiliation-upto-2027-3/">https://cgems.vidyajyotischools.co/2026/09/07/extension-of-affiliation-upto-2027-3/</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://cgems.vidyajyotischools.co/2026/09/07/extension-of-affiliation-upto-2027-4/">https://cgems.vidyajyotischools.co/2026/09/07/extension-of-affiliation-upto-2027-4/</a> |

|   |                                                                                                             |                                                                                                                                                                                       |
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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-5/">https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-5/</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-6/">https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-6/</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-11/">https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-11/</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-12/">https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-12/</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                |
|--------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-7/">https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-7/</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-8/">https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-8/</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-9/">https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-9/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-9/">https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-9/</a> |

|   |                                                                      |                                                                                                                                                                                       |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-10/">https://cgems.vidyajyotishools.co/2026/09/07/extension-of-affiliation-upto-2027-10/</a> |
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**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                |
|--------|--------------------------------------------|------------------------|
| 1      | PRINCIPAL                                  | R S DEBABRATA CHAKMA   |
| 2      | TOTAL NO. OF TEACHERS                      | 39                     |
|        | PGT                                        | 15                     |
|        | TGT                                        | 8                      |
|        | PRT                                        | 7                      |
| 3      | TEACHERS SECTION RATIO                     | 1:1                    |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                      |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Smt Soma Debbarma, PGT |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 94                         | 94                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 53                         | 53                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 7689                                                                                                  |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 7 & 49                                                                                                |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 196                                                                                               |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5 | NO. OF GIRLS TOILETS                                                                        | 16                                                                                                    |
| 6 | NO. OF BOYS TOILETS                                                                         | 16                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=K6sqWK2sKZk">https://www.youtube.com/watch?v=K6sqWK2sKZk</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME         | DESIGNATION | QUALIFICATION        |
|--------|----------------------|-------------|----------------------|
| 1      | Gautam Debbarma      | PGT         | MA Education         |
| 2      | Soma Debbarma        | PGT         | MA English           |
| 3      | Debendra Singha      | TGT         | MA Bengali           |
| 4      | Shibsankar Datta     | PRT         | B.Sc.                |
| 5      | Narayan Das          | TGT         | B.Sc.                |
| 6      | Birohini Debbarma    | PRT         | Higher Secondary     |
| 7      | Jayanti Rupini       | PRT         | Madhyakmik Pass      |
| 8      | Bhaskar Deb Sarkar   | PGT         | MA Political Science |
| 9      | Kanta Debbarma       | PRT         | Higher Secondary     |
| 10     | R S Debabrata Chakma | PRINCIPAL   | MA English           |
| 11     | Sampa Das            | PGT         | BA Hon's             |
| 12     | Prasanta Tripura     | PGT         | BA Honours           |
| 13     | Joyasree Deb         | PRT         | M.Sc. in Bio Science |
| 14     | Roman Das            | PGT         | MSc Physics          |
| 15     | Prasenjit Bhowmik    | TGT         | BA                   |

|    |                       |                  |                  |
|----|-----------------------|------------------|------------------|
| 16 | Asha Rupini           | SPECIAL EDUCATOR | MA               |
| 17 | Lianmawia Darlong     | PGT              | MA               |
| 18 | Raju Das              | OTHER            | BA               |
| 19 | Bhagyashree Barua     | OTHER            | BA               |
| 20 | Rabi Sing Kalai       | OTHER            | 12               |
| 21 | JIBAN PRADIP CHAKMA   | PRT              | Senior Secondary |
| 22 | Rakhal Karmakar       | PRT              | Madhyamik Pass   |
| 23 | Pranali Reang         | PGT              | MA History       |
| 24 | Alin Ningombam Das    | PGT              | M.Sc M.Ed.       |
| 25 | Biswajit Sinha        | PGT              | M.Sc.            |
| 26 | NAMITA RANI NATH      | OTHER            | HS               |
| 27 | RUMA DEBNATH          | OTHER            | BA               |
| 28 | KRIPESH DAS           | OTHER            | BA               |
| 29 | JYOTSNA SINHA DEB ROY | OTHER            | BA               |
| 30 | Panchashree Das       | PGT              | M.Sc.            |
| 31 | Manika Halam          | PGT              | MA               |
| 32 | JEWEL DAS             | PGT              | M.Sc.            |
| 33 | Payel Das             | PGT              | M.Sc.            |
| 34 | JESMINE REANG         | PGT              | MA               |
| 35 | ABHI MALAKAR          | PGT              | MCA              |
| 36 | RISHMA CHAKMA         | PGT              | MA               |